

**BARTON CREEK WEST  
WATER SUPPLY CORPORATION**  
P.O. BOX 1220  
Dripping Springs, Texas 78620  
Telephone Number 512-280-6622  
E-Mail tumco1@tumco.net

**2026 Annual Meeting of Members  
Barton Creek West Water Supply Corporation  
April 21, 2026  
6:30 P.M.**

**PROXY**

**NOTE: If submitting your ballot by mail, this proxy form and assignment is not required. This proxy must be completed only if another individual will cast your ballot at the annual meeting.**

**PROXY ASSIGNMENT**

The undersigned, revoking any prior proxy heretofore given, hereby appoints \_\_\_\_\_ as proxy agent with full power of substitution and with discretionary authority, with respect to all of the votes which the undersigned is entitled to vote at the 2026 Annual Meeting of the Members of the Barton Creek West Water Supply Corporation, to be held at the CE-BAR Volunteer Fire Department, 353 Commons Ford Road, Austin, Texas, at 6:30 p.m., Tuesday, April 21, 2026, and any adjournment thereof.

In their discretion, the proxy is authorized to vote upon such other business as may properly come before the meeting or any elections and adjournment thereof.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member Signature & Address

\_\_\_\_\_  
Printed Name

**BALLOT ASSIGNMENT**

The undersigned, hereby submits this proxy in order to establish a quorum and to vote the attached ballot for election of Directors.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member Signature & Address

\_\_\_\_\_  
Printed Name

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**BALLOT**

Being a record owner of the property described below and a subscriber to utility service from the Barton Creek West Water Supply Corporation, I do hereby cast the following ballot and further represent that this will be the only ballot submitted in reference to the property described below.

**ELECTION OF DIRECTORS**

Vote for seven (7) candidates only. The cumulative system of voting is not allowed.

- Wade Bingaman
- Steve Cooper
- Wallace Harwood
- Tom Luin
- Ki O
- Paul Roush
- Meryl Stoller
- Write In Candidate #1 \_\_\_\_\_
- Write In Candidate #2 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member Signature & Address

\_\_\_\_\_  
Printed Name